

FILED

**United States District Court**

OCT - 4 2005

MIDDLE

DISTRICT OF

ALABAMA

CLERK

U. S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

**UNITED STATES OF AMERICA**

v.

**WAIVER OF INDICTMENT**

**JOHNNIE GRIMES d/b/a  
GRIMES GROCERY**

**CASE NUMBER: 1:05cr152-T**

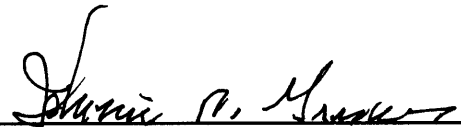
I, JOHNNIE GRIMES, the above named defendant, who is accused of

**VIOLATIONS OF TITLE 21 USC § 843(b), and TITLE 18 USC § 2,**

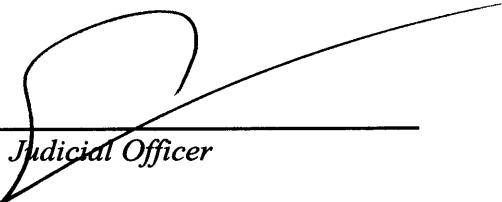
being advised of the nature of the charge(s), the proposed information, and of my rights, hereby

waive in open court on 10/4/05 prosecution by indictment and consent that the  
Date

proceeding may be by information rather than by indictment.

  
Defendant

  
Counsel for Defendant

Before   
Judicial Officer